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AF 160

1956-045 (81841.0049)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Jang B. RAMPAL

Serial No: 09/694,701

Filed: October 23, 2000

For: IMMOBILIZATION OF BIOPOLYMERS TO AMINATED  
SUBSTRATES

Art Unit: 1637

Examiner: Joyce Tung

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Date of Deposit

Barry Shuman, Reg. No. 50,220

Name

Signature: *Barry Shuman* 11/07/2003

Date

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- Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment Under 37 C.F.R. § 1.116 for the  
above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	28	-	70	**	LG=\$18 SM=\$9	\$
INDEPENDENT CLAIMS FEE	2	-	3	***	LG=\$86 SM=\$43	\$
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$290 SMALL ENTITY FEE = \$145	\$
TOTAL						\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

☐ A check in the amount of \$\_\_\_ to cover the additional claims fee is enclosed. **A copy of this sheet is enclosed.**☐ A check in the amount of \$\_\_\_ to cover the extension fee is enclosed. **A copy of this sheet is enclosed.**☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. **A copy of this sheet is enclosed.**☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims☒ Any patent application processing fees under 37 C.F.R. § 1.17

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Respectfully submitted,  
HOGAN & HARTSON, L.L.P.By: *Barry Shuman*

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TECH CENTER 1600/2900

Date: November 7, 2003

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